

# 2019 Sponsorship Agreement



This agreement is made by and between the organizers of the event, The Sonder Project (a 501 (c)(3) nonprofit organization), and the below business (hereinafter referred to as "Sponsor".) Please complete this agreement in full.

Main Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Contact Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

## SPONSORSHIP LEVEL

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Presenting Sponsor<br>(\$20,000)         | <input type="checkbox"/> Photo Sponsor<br>(\$7,000)         | <input type="checkbox"/> Lodging Sponsor<br>(\$5,000)     |
| <input type="checkbox"/> Elite Sponsor<br>(\$10,000)              | <input type="checkbox"/> Entertainment Sponsor<br>(\$7,000) | <input type="checkbox"/> Pace Setter Sponsor<br>(\$3,000) |
| <input type="checkbox"/> 30A BBQ Presenting Sponsor<br>(\$10,000) | <input type="checkbox"/> Volunteer Sponsor<br>(\$7,000)     | <input type="checkbox"/> In Training Sponsor<br>(\$1,000) |
| <input type="checkbox"/> Champion Sponsor<br>(\$8,000)            | <input type="checkbox"/> Competitor Sponsor<br>(\$5,000)    | <input type="checkbox"/> Expo Booth<br>(\$250)            |

## EXHIBITOR NEEDS

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> N/A Not Participating | <input type="checkbox"/> Electricity Needed | <input type="checkbox"/> Providing Runner's Bag Items<br>(Due By Sept 15) |
|--|---|---|

## PAYMENT DETAILS

- Authorized Signature \_\_\_\_\_
- Date \_\_\_\_\_
- |  |
|--|
| <input type="checkbox"/> Cash                          |
| <input type="checkbox"/> Check                         |
| <input type="checkbox"/> Other (please specify): _____ |

### SPONSORSHIP DONATIONS ARE DUE WITHIN 30 DAYS OF SIGNING CONTRACT

Please complete contract and e-mail to [kim@30ahalf.com](mailto:kim@30ahalf.com)

Please make checks payable and mail to: The Sonder Project, 790 N County Hwy 393, Suite 3B Santa Rosa Beach, FL 32459.

For more information, contact Kim, Director of U.S. Operations at 850-499-5625. It is the sponsor's responsibility to provide a "vector line art" pdf file of their logo in order to include it on marketing materials. Please send to: [kim@30ahalf.com](mailto:kim@30ahalf.com). In order to have your logo as a live link on our website, please supply us with your URL: \_\_\_\_\_

**DISCLAIMER: THE 30A HALF MARATHON & 5K AND ITS ORGANIZERS ARE NOT RESPONSIBLE FOR INFORMATION PROVIDED TO US BY SPONSORS. PLEASE MAKE SURE ALL INFORMATION PROVIDED TO US IS CORRECT.**